## **Notice of Determination**

To:	$\boxtimes$	Office of Planning and Research 1400 Tenth Street, Room 121 Sacramento, CA 95814	From:	825	n Bernardino County Dept. of Public Works 5 East Third Street, Room 201 n Bernardino, CA 92415-0835	
	$\boxtimes$	Clerk of the Board of Supervisors County of San Bernardino		Documentary Handling Fee (\$35.00)		
385 N		385 North Arrowhead Avenue, Second Floor San Bernardino, CA 92415-0130	Receipt Number			
SUBJECT: Filing of Notice of Determination in Compliance with Section 21108 or 21152 of the Public Resources Code.						
		Project Description			Applicant	
consist at Mar wire re miscell constru- constru- fill mat concre station grading not me approx	of collay // lay // evetrianecouction terial te pi s, an entio imat	Sevaine Channel (Lower Reach) Improvement Project clearing and grubbing; removal of existing grouted rock protect. Ave. and R/R spur structures; removal of grouted rock, rament, and bottom controls along the existing earth chance of concrete channel and channel bottom access rament of reinforced concrete box culvert at Philadelphia St., implet from Jurupa Basin; installation of drainage inlets, reinforced access ladders; installation of chain link fences and ground access ladders; installation of chain link fences and ground access roads, earth work and other appurtenant above. San Sevaine Channel (Lower Reach) is located 660 feet south of Jurupa Ave., downstream to 196 feet paring House Number 2004051049	ection il and annel; and amps; orting forced uging gates; work ocated	_ _ _	Department of Public Works Name  825 E. Third Street, Room 201 Address  San Bernardino, CA 92415-0835  (909) 387-8110 Phone  Representative  Naresh P. Varma Name Same as Above Address	
		Frank Molina				
		Lead Agency Contact Person		_		
		(909) 387-8113 Area Code/Telephone Number	<del></del>	_	Phone	
This is to advise that the San Bernardino County Board of Supervisors has approved the above described Lead Agency Responsible Agency  project on November 30, 2004 with an effective date of November 30, 2004 and has made						
the following determinations regarding the above project:						
1. 2. 3. 4. 5. This is	<ol> <li>The project [ will will not] have a significant effect on the environment.</li> <li>An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.</li> <li>Mitigation measures [ were were not] made a condition of the approval of the project.</li> <li>A statement of Overriding Considerations [ was was not] adopted for this project.</li> <li>Findings [ were were not] made pursuant to the provisions of CEQA.</li> </ol> This is to certify that the final MND packet with comments and responses and record of project approval is available to the General Public at: County Dept. of Public Works, 825 E. Third St., Room 201, San Bernardino					
Signatu	re (F	Public Agency)		Di	rate Title	